

**Fiscal Sustainability—Union Negotiations:  
What Happens After Impasse?**

**Friday, October 29, 2010**  
8:30 a.m. – 3:30 p.m., EST

**Limited to 50 registrants**  
**First come, first served**

Facilitator  
**Dr. Robert E. Lee, CFLGE**

**Location**  
TECO conference room  
David C. Anchin Center  
University of South Florida  
4202 E. Fowler Avenue  
EDU105/DAC 101  
Tampa, FL 33620  
(813) 974-5959

**Pricing**  
\$50 per person  
\$35 for students  
Lunch Included

**Payment**  
VISA/Mastercard or  
Make checks payable to:  
Florida City and County  
Management Association

**Registration & Payment**  
Phone: 850-222-9684  
Fax: 850-222-3806  
Email: [crussell@flcities.com](mailto:crussell@flcities.com)  
Mail to: FCCMA  
P.O. Box 1757  
Tallahassee, FL 32302

**There will be a \$10  
administrative charge for  
all cancellations received  
before October 22, 2010.  
Cancellations after October  
22 are non-refundable, but  
may be transferred to  
another member of your  
organization.**

**AGENDA**

- 8:30 – 9:00 am **Registration**
- 9:00 – 9:30 am **Speed Networking**
- 9:30 – 10:30 am **Understanding the Legal Aspects of Impasse:** Steve Meck, General Counsel, PERC; and a representative from Allen, Norton and Blue
- 10:30 - 10:45 am **Break**
- 10:45 - 11:45 am **How Can We Work Together to Achieve a Common Goal: A Ratified Contact?** A representative from IAFF; Paul Noeske, Florida FOP
- 11:45 am - 1:00 pm **Lunch—Mayor and Commission Leadership at Contract Impasse:** Mayor Allen Green, Port Orange
- 1:00 – 2:00 pm **What You Need to Know About Impasse: A City Management Perspective:** Henry Schubert, Assistant City Manager, Largo; and Ken Parker, City Manager, Port Orange
- 2:00 – 2:15 pm **Break**
- 2:15 – 3:15 pm **Roundtable discussion and Q&A**
- 3:15 – 3:30 pm **Wrap up**

**REGISTRATION FORM**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

City/County: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Card Type: VISA    Mastercard

Cardholder Name: \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Confirmation will be sent via e-mail.

